

The Jesuit-controlled ET Deception is Rapidly Taking Shape

by Jeremy James



Few Christians are prepared to believe that the architects behind the New World Order are planning a major ET/UFO deception, and fewer still are able to recognize that the Roman Catholic Church will play a central role in this deception. Why on earth would anyone want to promote such a deception, they ask, and what possible interest would the Vatican have in anything to do with alien life?

Well, the sceptics will need to look closely at what is actually happening, through a consideration of facts that are easily confirmed, and completely re-think their position.

Before examining these facts, we will first need to remind ourselves of the 'big picture.' Unless we understand what the people behind this carefully planned deception are trying to achieve, we won't recognize what the evidence is plainly telling us.

The Big Picture

A long-running spiritual war is now moving into high gear. This war has been under way for over six thousand years. The leader of the fallen angels, the being known as Lucifer or Satan, is implementing many elements of a complex plan that he formulated a long time ago and which he has nurtured with great cunning through the centuries. Recent advances in technology are now enabling him to develop aspects of his plan which hitherto had been impossible to carry out.

His goals are fairly straightforward, but most Christians today have largely forgotten them. They ignore the fact that he has a comprehensive, global strategy for enslaving and eventually destroying the whole of mankind. Incredibly some Christians even doubt whether Satan exists! It is exactly this kind of naivety that will make the coming deception so effective.

He wants to completely reverse his defeat at Calvary by greatly reducing the number of true believers on the earth and enticing the rest of mankind to worship his 'son' as though he were Christ. He is especially keen to annihilate the Jews since Christ stated expressly that he would return to earth only when his chosen people, as a nation, call upon him with one voice as their Savior and Messiah.

Satan knows that the Jews today are under God's judgment and have been since 70 AD when the Temple in Jerusalem was destroyed by the Romans. But he also knows that they have been under His protective care since that time and that He has thwarted many attempts to destroy them. The Enemy hopes that, by gathering as many Jews as possible into one place and winning their complete trust, he can unleash a burst of destructive fury that will destroy the entire Jewish nation before it has an opportunity to call on Christ with one voice.

This is why Jerusalem is so important to the leaders of the New World Order, why Islam covets it with an irrational intensity, and why the Roman Catholic Church is so keen to be appointed the official custodian of the city on behalf of the international community.



The subjugation of the USA

Before Satan can get to that stage of his plan, he must first subjugate the USA, the main supporter of Israel since her foundation. This program is already far advanced and will likely yield tangible results before very long.

Also, if his plan is to succeed, it is vital that he stifle the prayers of the true Christian community. The subjugation of the USA will be an important step in restraining and then reducing the number of born-again Christian churches in that country. He has already made great headway in corrupting the gospel among professing Christian churches in most other countries. The proud and unrepentant modern church – purpose driven, new evangelical, prophetic, neo-pentecostal, emerging, charismatic – has very few members among its ever-expanding ranks who pray to the Father as Scripture commands. A church that does not fear God and His awesome holiness is a church that cannot pray.

Satan hates true Christian prayer

Satan understands the power of true Christian prayer. He knows that the LORD hears all true believers. Even when Sodom, Gomorrah, Admah and Zeboim had reached a pitch of wickedness that equalled the condition of the world before Noah's flood, he still heard Abraham's humble plea for leniency. He allowed the venerable patriarch to pray the same prayer several times, hearing him each time as he reduced the number of righteous souls whose presence in those cities would have delayed His devastating judgment. "The effectual fervent prayer of a righteous man availeth much." (James 5:16). All truly born-again Christians who pray to the Father with a contrite and broken heart are heard by Him as surely as He heard Abraham. So Satan is doing all he can to reduce this number, not by killing them, but by inducing them to pray like pagans in dozens of unscriptural ways – using spiritual exercises, contemplative prayer, meditative centering, *lectio divina*, prayer walking, imaginative techniques, creative visualization, rhythmic chanting, hypnotic music with repetitive lyrics and worldly rhythms, prescribed liturgies, speaking in tongues, rosaries, labyrinths, prosperity affirmations, mystical incantations, charismatic invocations, eucharistic adoration, Christian yoga, open confession, and other empty devices that conflict with the LORD's express instructions as to how we should pray.

When Christians pray like pagans, the LORD will not hear them.



Mysticism and Magic

This may seem a long way from ETs and UFOs, but it's not. Satan is gradually conditioning the professing Christian church worldwide to expect a great revival, an outpouring of the "spirit" that will transform mankind. His false methods of prayer are designed to heighten this emotional expectation and make ardent practitioners more receptive to his supernatural impressions. These will tie in with the "telepathic" messages that many will receive from "beneficent" ETs – demons in disguise – who will claim to have travelled across the galaxy to save our planet and redeem mankind. The second coming of Christ will become fused in the minds of millions with the arrival of enlightened celestial beings from the far corner of the galaxy. This will lead to a radical reinterpretation of Scripture and a reinvented gospel, a gospel of *cosmic consciousness* in which all men are one, all life is one, all religions are one, and where all who are initiated by the New Messiah will supposedly come to realize that they too are divine beings.

Satan has spent nearly 150 years developing the vast literature of science fiction, science fantasy, graphic novels, and folktale fantasy, not to mention a huge number of television programs, cartoons and movies, with the sole purpose of creating an **alternative reality**. His New Age philosophy teaches that the key to spiritual freedom lies in the correct use of one's creative imagination. Mankind is being conditioned to believe that intelligent life exists on other planets, that some of these life-forms are "perfect" or sinless, and that we too can make a giant leap forward in our evolution by allowing these advanced beings to tap into our minds and release the power of our creative imagination.

What a truly incredible trap! The alternative reality that Satan promises is a deadly illusion. The imagination that he praises so highly in his fantasy literature is steeped in wickedness and utterly incapable of performing a single act of righteousness. The more we depend on our imagination to "solve" our problems, the further we fall into this downward spiral of self-deception and illusion.



The Biblical view

What does the Bible say about all this? It confirms that man is easily led astray by his imagination. It confirms that Satan continually invites man to imagine a better world and shape his own reality, to exercise his free will without restraint and thereby realize his awesome spiritual potential. It confirms that the world is in a downward spiral, where "evil men and seducers shall wax worse and worse, deceiving, and being deceived." (2 Timothy 3:13) It confirms that the world will advance toward a global system of government, a global financial system and a universal system of religious worship. And it confirms that a supernaturally empowered man will arrive on the scene and take control of these three systems – the false 'Christ.'

As you can see, ETs and UFOs fit very comfortably into this big picture. An announcement by a major international institution – the United Nations, NASA, the Vatican – that contact had been made would be headline news around the world. The impact would be even greater if some seemingly tangible evidence were made public, such as a 'message' received from interstellar space. The 'message' could be tailored to address a developing crisis on earth, thereby suggesting that direct alien intervention was imminent. This would have a remarkable impact on the masses of mankind. A provisional world government would be hastily convened to 'negotiate' with the aliens. If further 'messages' instructed mankind to set aside its religious differences and accept a set of enlightened cosmic values, a universal creed or world religion would quickly emerge.

We do not intend to speculate on the complex chain of effects that such an announcement would generate, but it ought to be obvious that the entire spiritual outlook of most people on earth would be greatly affected.



The Moon Landings of 1969-1972

Before proceeding to examine the Jesuit book on ETs that has just appeared on the market, we will first look briefly at the history of space exploration, specifically the aspects of the received narrative that don't make any sense. The apparent anomalies prompt one to ask whether public perception has already been heavily manipulated to facilitate the coming UFO Deception. While each of them deserves far more discussion than we can possibly give it in this short paper, the information that we present should convince most readers that something is not quite right.

Anomalies in Moon Landing Photos

Many experienced photographers have stated that the moon landing photos released by NASA could only have been produced under studio conditions. The lighting effects throughout are consistent with studio illumination. Consider, for example, the photo shown overleaf, where the camera is supposedly facing into the 'sun' (a studio light). Light from the sun, as seen from the moon, is extremely intense since the moon has no atmosphere to filter out the powerful ultra-violet light and dangerous x-rays. The photographic emulsion in the Hasselblad cameras that the astronauts were using would have been scorched. The photo is therefore a fake.

Static on the moon

The lunar surface is an extremely dry, highly electrostatic environment. It is being blasted continually by high-energy cosmic rays, x-rays, and ultra-violet light. The rapid heating and cooling effect causes the surface rock to progressively fragment into a very fine dust. This in turn is electrostatically charged – since a near-perfect vacuum has no way to discharge excess electrons. Similarly charged particles of dust would repel one another, producing unusual phenomena, such as a dust haze, on or near the lunar surface. No such phenomena can be observed in any of the photos published by NASA. Electrostatically charged dust would also cling to plastic and metallic surfaces, creating a very perceptible coating. There is no evidence of this in any of the NASA photos. [A more detailed analysis of this phenomenon, with confirmatory scientific evidence published by NASA scientists, may be found in **Appendix A.**]

Lunar rover

The first moon landings did not make use of a lunar rover to transport the astronauts over the lunar terrain. Since payload had to be kept to a minimum to conserve fuel, nothing was included in the early missions that was not absolutely essential. However, even though the same type of lunar landing module was used in all six missions, the later missions included a purpose-built transport vehicle. How could a storage unit which was already packed to the limit with essential supplies now provide enough space to include an object as large and as heavy as a lunar rover? What is more, not one photo shows how the vehicle was actually removed from the landing module. It just seems to appear on the lunar surface with no indication as to where it came from.

Lowering the lunar rover onto the set

We would expect the photos to show track marks of some kind from the wheels of the lunar rover as it travelled over the dust-strewn surface. There is clear evidence of this in many photos, but not all. For example, the photos overleaf show that the rover left no tracks of any kind on the soft lunar surface. This would indicate that the rover was lowered onto the set, presumably to minimize disruption to the "lunar surface" during filming, while the photos on the following page show that the rover was not fully lowered onto the set at the moment the shots were taken.

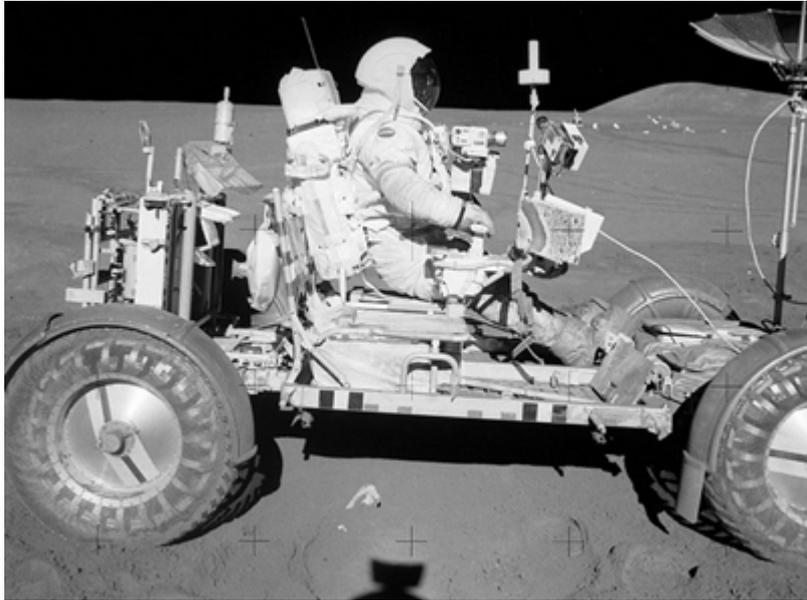
NASA reference AS12-46-6767



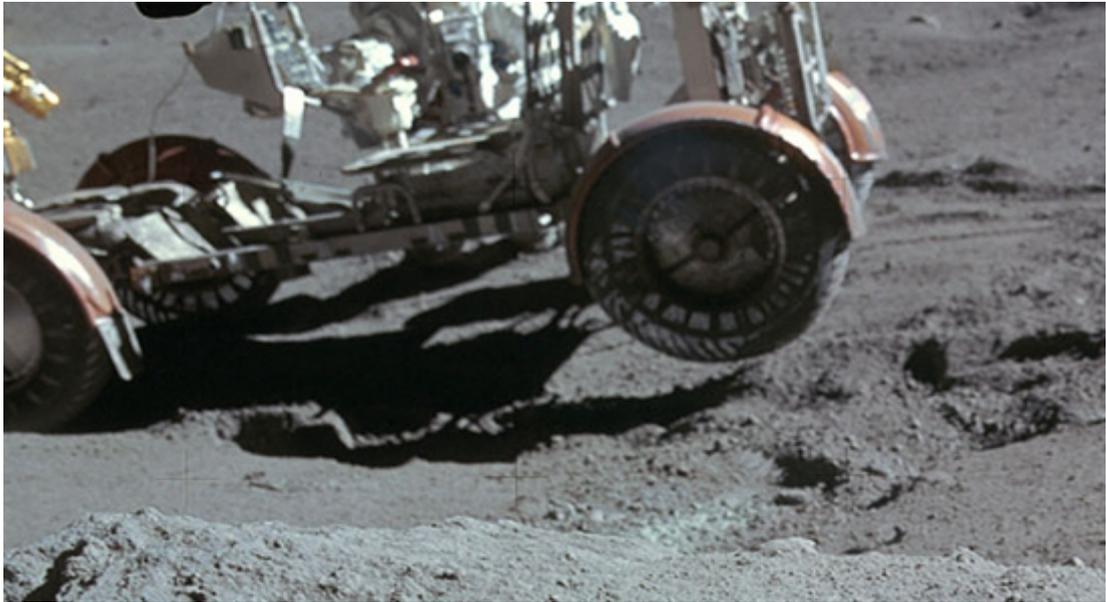
Space suits

We are expected to believe that the flimsy space suits worn by the astronauts were able to protect them from the many adverse, even life-threatening, conditions that exist on the lunar surface. Perhaps the most significant of these are micro-meteorites. Several tons of meteorite dust and particles enter the earth's atmosphere every day. The moon too would be subject to a similar ongoing bombardment. However, without an atmosphere to slow and vaporize these projectiles, the lunar micro-meteorites would strike the surface with no loss of momentum. Like tiny bullets, they would cut through the fabric of a space suit and injure or possibly kill the astronaut. In addition, the space suits used on the moon would have offered no protection against solar flares or high-frequency cosmic radiation (such as x-rays). They would also be expected to insulate the wearer from the extreme lunar temperatures, which could involve swings of 50 to 100 degrees centigrade in just a few minutes. Fabrics with these remarkable properties were supposed to exist in 1969, but we don't even have them in 2014.

NASA reference AS15-85-11470



http://www.apolloarchive.com/apg_thumbnail-test.php?ptr=415&imageID=AS15-86-11658



http://www.apolloarchive.com/apg_thumbnail-test.php?ptr=416&imageID=AS15-86-11659



No stars in moon photos

All kinds of technical reasons have been given to "explain" why there are no stars whatsoever in any of the lunar photos released by NASA. If the earth could be accurately captured on camera (see photo on p.12), then there is no reason why the stars, albeit less luminous, would not also leave an image of some kind on the photographic emulsion. One would expect to see at least the indistinct glow of the many galaxies that are visible from the moon. These would be even brighter than those seen from earth since the moon has no atmosphere to diffract the incoming light. If a photo of the night sky taken from earth can produce the spectacular image shown below, then one would expect the starry canopy around the moon to have impinged in some way on the photos released by NASA. Instead we find a uniform black where a starry luminescence should otherwise be evident – see photos overleaf. This is further proof that the photos were produced on an indoor set that lacked a starry canopy (thereby eliminating the need to reproduce an accurate star formation in every shot).

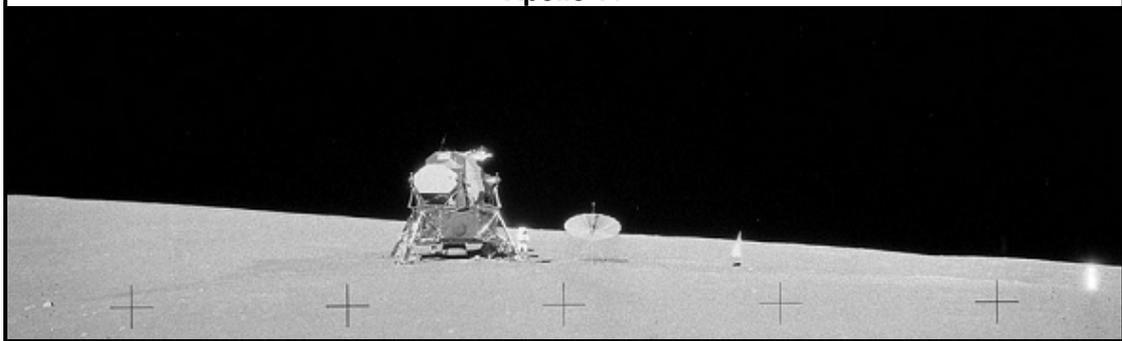


**The starry night sky over the observatory at Kitt Peak, Arizona.
This is visible through an atmosphere 60 miles in extent.
The same scene, viewed from the moon, would be considerably brighter.**

Image credit: Malcolm Logan



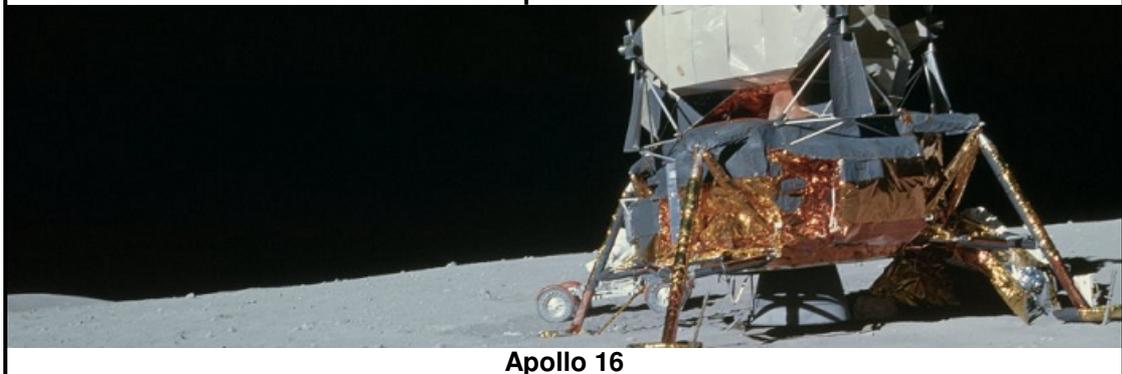
Apollo 11



Apollo 12



Apollo 15



Apollo 16



**Earth as seen from the moon (allegedly)
[NASA reference AS17-134-20461]**

The Dark Side of the Moon 'mockumentary'

The successful French documentary maker, William Karel, released a satirical documentary ('mockumentary') about the moon landings in 2002 called *Opération Lune* (This was marketed in English under the title *The Dark Side of the Moon*). It portrayed highly-placed officials in the US government and the CIA conspiring with Stanley Kubrick to produce stills and video footage of a fake moon landing. A remarkable aspect of this work is that it used footage from actual interviews by Karel with a number of highly placed insiders, including Henry Kissinger, Donald Rumsfeld, Alexander Haig (Secretary of State under President Reagan), Richard Helms (former Director of the CIA), and Lawrence Eagleburger (Secretary of State under President Bush Senior). The interviews had been recorded for two earlier 'serious' documentaries by Karel (*Men of the White House*, 2000, and *Conversations with the President's Men*, 2001). In order to reuse these interviews in a satirical documentary, he would have had to get formal approval from each of these individuals. So why on earth would three former Secretaries of State, a former Secretary for Defense, and a former CIA Director agree to participate in such a project? Since the purpose of the 'mockumentary' was to debunk 'conspiracy theories' about the moon landings, we can only conclude that all five were working to a common agenda. Presumably public scepticism about the landings had grown to the point where a ploy of this kind was considered expedient.



Other anomalies

While a mass of additional evidence could be given to illustrate the bogus nature of the alleged moon landings, we will be content simply to note the following: All six landings took place during the Presidency of Richard Nixon, who was kicked out of office for persistently lying; NASA claims to have lost the original videotapes of the first moon landing; the blueprints for both the landing module and the lunar rover are also missing; many meteorite fragments found on earth have similar characteristics to the rock samples brought back from the moon; and even though technology has advanced considerably since 1972 and costs in real terms have fallen dramatically, no further manned lunar landings have been attempted, whether by the US or any other country.

Secrecy

Why have no insiders come forward to reveal what really happened? Perhaps we should ask a different question: Why would someone who made a significant financial gain by participating in this program, and who subsequently enjoyed a generous salary and pension for life, ever want to come forward? The response would be immediate and possibly fatal. The attempt would likely fail in any event since the national media is controlled by the same elite group of people who control NASA. Furthermore, many who took part would have seen it as their patriotic duty to defend the long-term interests of the United States against Communism and similar potential threats to her global hegemony. Many participants would also have taken the oath of Freemasonry, with all that it entails.

The Jesuit Role in the Coming UFO Deception

We will now proceed to examine the recent book by two Jesuits, both with scientific qualifications, who work at the Jesuit astronomical observatory – *Would You Baptize an Extraterrestrial?* by 'Brother' Guy Consolmagno SJ and 'Father' Paul Mueller SJ, published in October 2014.

We will preface our remarks with an extract from an earlier paper (*'The Great Nephilim Deception'*) in which we explained why ETs (extraterrestrials or space aliens) cannot exist:

- start of excerpt -

A major effort is being made by the 'Second Reformation' planners in the Vatican to convince Christians that physical vehicles are visiting this planet from other galaxies and that these vehicles are manned by intelligent physical beings. The principal target audience for this deception is the Bible-believing church.

The ground is being prepared in a systematic way. In recent years senior spokesmen for the Vatican have indicated that belief in the theory of Evolution is not inconsistent with Christian doctrine and that intelligent life may conceivably exist in other galaxies. The Jesuits even have their own astronomical observatory on Mount Graham, Arizona. It is difficult to see how this could serve any purpose other than to provide early detection of unusual activity in outer space and to corroborate significant claims made by other observatories. This will lend credence to any statements they might make if, and when, an ET/UFO 'contact' is officially declared.



**The Vatican Advanced
Technology Telescope on
Mount Graham, Arizona.**

**The observatory is owned
by the Vatican and operated
by Jesuit priests.**

There is one crucial fact that readers will need to keep in mind if this paper is to make any sense. If the Bible is the Word of God (and it is) then physical ETs and physical UFOs cannot exist. Many will argue that the Bible does not address this question and therefore the existence or otherwise of physical ETs/UFOs is not, in itself, a doctrinal matter. But they are wrong.

Let's see why.

While several reasons may be given, there are two that ought to be evident to the vast majority of Bible-believing Christians:

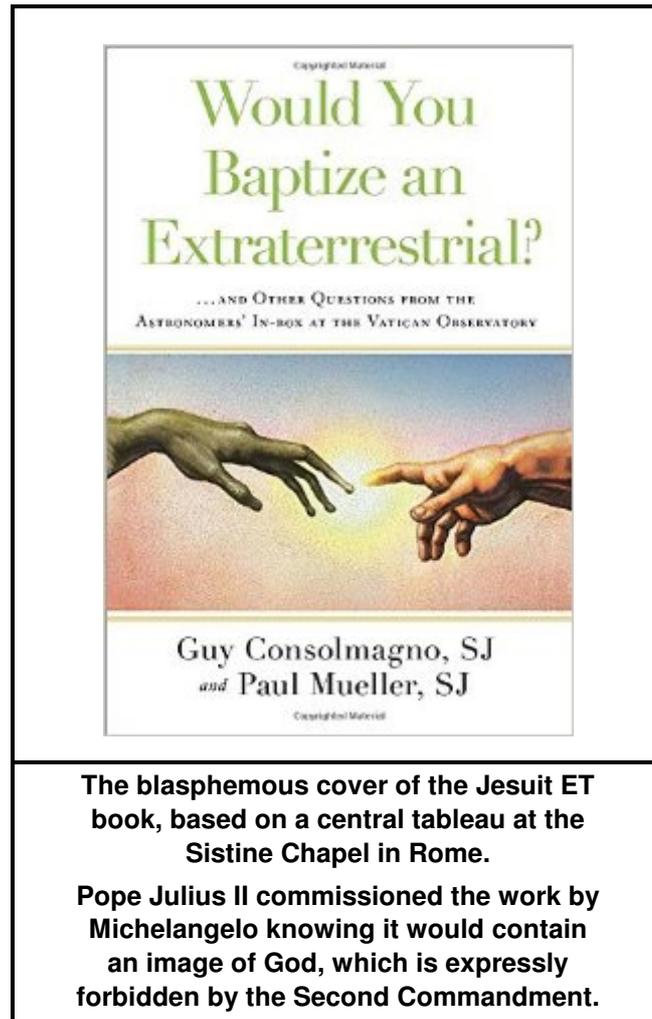
1. The Bible describes life as God's creation. Nothing evolves. Since only two intelligent life-forms are described in the Bible, then only two can exist. These are angels and men. If another intelligent life-form existed in this physical universe then it too would be subject to sin and death and thus in need of redemption. Since Christ incarnated as man in order to take on the sin of man and die in his place, his redemptive work related only to man. It could not relate to another intelligent life-form. If God had created another intelligent physical life-form but made no provision for its subsequent redemption, he would have acted contrary to his holy character – since "His mercy endureth forever." Since it is impossible for God to act contrary to his holy character, no other intelligent physical life-form can exist.
2. The Bible clearly states that all celestial objects – stars, etc – were made after the earth was made. Their only purpose was to serve man (re times and seasons) and to declare the glory of God to all mankind. Unless another intelligent being was created at the same time – "in the beginning" – it could not otherwise exist. The scope of the account given in Genesis must be comprehensive if Scripture is to declare "And God saw every thing that he had made, and, behold, it was very good." If Genesis necessarily embraces the totality of God's perfect work of creation, and the only physical being made in his image and likeness was man, then man is the only intelligent physical life-form in the universe.

- end of excerpt -

Professing Christians who do not understand the Bible, or who refuse to believe what it plainly says, will be wide open to the coming UFO/ET deception. This includes professing Christians who believe in the heresy of theistic evolution, which alleges that God 'created' man through a process of guided evolution over millions of years. This is why Rome is now teaching that the theory of Evolution does not conflict with Catholic doctrine, even though as recently as 1893 it taught that evolution was an atheistic lie ("...the miracles and the wonders of God's power are not what they are said to be, but the startling effects of natural law." – Pope Leo XIII, *Providentissimus Deus*, 1893).

The Jesuit ET book is aimed at professing Christians who believe that UFOs/ETs may **possibly** exist, who have an "open mind" in the matter. And that is all Satan needs, an open mind. An informed mind, grounded in Scripture, would defeat his purpose, but an open mind, ah, what a fruitful breeding ground for error and confusion!

Modern Christians have been trained to believe that to have an open mind or a tolerant outlook is a virtue, but this is a lie. The LORD gave us His Holy Word to protect us from the Enemy's endless barrage of lies and half-truths. Again and again He emphasizes the need for knowledge – "To the law and to the testimony: if they speak not according to this word, it is because there is no light in them." (Isaiah 8:20). But fallen man resists the knowledge that God in His mercy has so generously provided.



The blasphemous cover of the Jesuit ET book, based on a central tableau at the Sistine Chapel in Rome.

Pope Julius II commissioned the work by Michelangelo knowing it would contain an image of God, which is expressly forbidden by the Second Commandment.

Would You Baptize an Extraterrestrial?

"Would you baptize an extraterrestrial?" This is a deeply cynical and misleading question. By giving it any legitimacy you immediately accept the premise that ETs probably exist – which is the goal of this book. The authors are exploiting the popular tendency to speculate about aliens and even to invest them with human personalities – Mork from *Mork and Mindy*, the aliens in *Third Rock from the Sun*, Spock from *Star Trek*, etc. The question is even framed in a Roman Catholic context, where baptism, not faith, is falsely considered the basis for salvation.

The two Jesuit authors of this book did not even come up with the question themselves. It was actually asked rhetorically by the Pope in his Sunday address on **May 12, 2014**: "Imagine if a Martian showed up, all big ears and big nose like a child's drawing, and he asked to be baptized. How would you react?" (quoted on the inside cover of the book).

The book itself operates throughout on the premise that science and faith must be reconciled, that neither alone affords a complete perspective on truth but that this emerges only when we take a 'balanced' view. Again, this is a deeply cynical strategy. It subtly gets the reader to assume, if he is to be fair and reasonable, that the Bible must be continually reinterpreted in the light of advances and discoveries made by science. Naturally they never directly challenge the veracity of the Bible, but they make its truth conditional upon another, equally valid, frame of reference, namely the paradigms and precepts of science.

The reader is led to believe that he should be broadminded enough to explore the outer frontiers, as it were, of Biblical truth and see what exciting new discoveries are yet to be made. They continually imply throughout, using various rhetorical devices, that the (supposedly) stale literalism of 19th century Fundamentalism was unnecessarily narrow and that someone who was truly imbued with the Holy Spirit would have the courage and the confidence to take a broader, more generous approach to Biblical truth.

The Jesuit endorsement of Pantheism

The Jesuit attitude to Biblical truth is deeply unsettling. Normally Jesuits are very careful to hide their low opinion of the Bible and to disguise their deep commitment to Roman Catholic tradition, the teachings of the so-called Church Fathers, Papal pronouncements, the mystical doctrines of Ignatius Loyola, the writings of the Catholic mystics, and the messages relayed by the 'Virgin Mary' via the Marian visionaries. They prefer instead to portray themselves as men of great learning and scientific aptitude, with a deep understanding of all religious philosophies and traditions. They see themselves as the 'Renaissance men' of the Catholic Church and the real defenders of Papal power and authority. They also expect all other religious orders within the Catholic Church to defer to them in all matters, whether doctrinal, administrative or political.

Consolmagno and Mueller are unusually frank about the modernistic, New Age nature of Jesuit beliefs. They sing the praises of another Jesuit, Pierre Teilhard de Chardin, whom traditional Bible scholars regard as a heretic of the worst kind. Here is how the two Jesuit authors describe the contribution of Teilhard de Chardin to Roman Catholic theology:

"Teilhard thought that science itself, properly understood, shows that the entire universe has been oriented toward producing or achieving the human phenomenon, by means of the process of evolution...For Teilhard, God's love for humanity was expressed in the fact that humanity is the goal of the evolutionary process of the universe...Although Teilhard took heat from all sides while he was alive, he has since been quoted with approval even by Popes, including John Paul II and Benedict XVI."
[p.278-9]

He "took heat" from other Catholics during his lifetime because they could see he was preaching heresy (even by Catholic standards). In his fine book, *The Seduction of Christianity*, Dave Hunt identifies him as one of the great modern enemies of Biblical truth:

"Teilhard "was the name most frequently mentioned by 185 leaders in the [New Age] movement when Marilyn Ferguson – preparing her book on the movement, *The Aquarian Conspiracy*... – asked who was the most influential person in their lives." Teilhard expounded "a new theology in which soul emerged as the driving force of evolution," leading to the "awakening to a [collective] superconsciousness...[and] a new age on earth."" [p.77]

Teilhard's definition of faith was vastly different from that of the Bible. In his short book, *How I Believe*, he says:

"If, as a result of some interior revolution, I were to lose in succession my faith in Christ, my faith in a personal God, and my faith in spirit, I feel that I should continue to believe invincibly in the world. The world (its value, its infallibility and its goodness)...when all is said and done, is the first, the last and the only thing in which I believe. It is by this faith that I live."

In an essay on the confluence of religions, which he wrote in 1934, he confirmed that he *is* a pantheist in the full meaning of the word:



**Jesuit priest, Pierre Teilhard de Chardin
(1881-1955)**

"Now I realize that, on the model of the incarnate God whom Christianity reveals to me, I can be saved only by becoming one with the universe. Thereby, too, my deepest "pantheist" aspirations are satisfied, guided, and reassured. The world around me becomes divine."

Teilhard de Chardin was a pagan, a pantheist, someone who believed in the "infallibility" and the "goodness" of the world – "The world around me becomes divine." And yet Consolmagno and Mueller, as well as several Popes, endorse his evolutionary, New Age writings. This fact alone should sound alarm bells among all true Christians.

The Jesuit Attitude to the Bible

We will return shortly to the theme of evolution. Before doing so we need to explore their attitude to the Bible. Just what standing does the Word of God have with these two individuals and their fellow Jesuits? We need to be clear on this score if we are to appreciate just how far they have departed from Biblical truth and how fervently they embrace a worldview that is indistinguishable from that of many New Age mystics and proponents of the 'god-is-love-and-love-is-all' philosophy of pantheism.

Strangely, they make little effort to hide their low opinion of the Bible. As the following excerpts clearly show, they see it as a literary compendium produced by men of a particular time and place, men with a narrow understanding of science who were obliged to work within the confines of their cultural conditioning. They see Scripture as a series of allegories and stories that strive as best they can, within the limitations of language, to express some basic truths about reality. While they profess to accept that it is written by God, they also contend that God wrote another book, the book of nature, and that the Bible may be interpreted only by reference to the second book. And since the book of nature is not fully understood, it is the height of folly to imagine that any man can fully understand the Bible either, especially if he insists on reading it in a literal manner. (In fact, for them anyone who tries to read the Bible from a literal perspective is an enemy of truth – as we will shortly see.) Man is still studying both books, trying to understand them correctly, guided all the while by his belief in "the ultimate unity of truth."

The following quotations are given largely without comment, though a few are so outrageous that it is hard to believe they had the audacity to commit them to print:

"Augustine's point is this: ...If there's a passage of Scripture that seems to contradict what we know from science, then that passage should not be interpreted literally – it should be interpreted figuratively." [p.28]

[*Physics is difficult to understand...*] "I think this may be one reason some people are drawn to scriptural Creation stories instead of the Big Bang theory. At least the scriptural Creation stories are *stories*, which can be pictured and understood." [p.42]

Notice their endorsement of the Big Bang theory and their dismissal of the Biblical account of Creation as a mere story.

"...God is the author of *Two Books*, the Book of Scripture and the Book of Nature." [p.52]

"...if there seem to be differences between science and the Bible with respect to the creation of the universe and the creation of life on Earth, that merely means that we haven't yet managed to "read" or "interpret" the *Two Books* correctly." [p.53]



**Teilhard de Chardin (left) Java visiting fellow paleontologist, Eugene Dubois in Java. [Figure on right unknown]
Dubois perpetrated the famous 'Java Man' hoax, while Teilhard was implicated in the sinister Piltdown Man hoax. Both hoaxes were designed to prove that man evolved from apes.**

"The Catholic tradition is that the proper response, when the Bible seems to be in conflict with science, is to have *faith in the ultimate unity of truth*." [p.54]

"We have faith that, in the end, when we understand both the world and the Bible perfectly, we'll see that science and religion are not in conflict with each other." [p.55]

"And you know what? The dirty historical secret is that many religious doctrines came to be via...messy, political processes. The "data" that the Church has to go on are various personal encounters with God, as recorded in Scripture, as passed down in Church tradition, and as reflected on by Popes and by ecumenical councils. At times the [Roman Catholic] Church has chosen to "codify" something about these encounters in the form of doctrine and dogma." [p.99]

The Bible is really no more than "data" which we must struggle to interpret, much as science progresses through the messy political process of debate and argument.

"So Scripture was made to be user-friendly...Stories were "user-friendly communications technology" in an age when people couldn't read. Stories served to make it easier to communicate and remember Christian faith and doctrine...Anyway, we shouldn't be surprised when Scripture gives us stories instead of straight facts. Storytelling was one of the necessary techniques commonly used when the Bible was written." [p.181]

Again, the Bible is reduced to a collection of stories that can be understood by simple minds.

"I'm convinced that the book of Jonah was invented to be a funny story, a comedy about the Bible's worst prophet. Even the book of Job can be seen as dark humor. That's what the Coen brothers did with their movie *A Serious Man*. So maybe someday they should take a look at John's book of the Apocalypse and see if they could make a movie about it as a kind of satire." [p.240]

With this blasphemous statement the two Jesuits seem to go out of their way to mock the Bible.

"...it's no accident that Jesus's most distinctive and effective teaching in the Gospels happens in the form of parables – strange little stories that always include an odd, surprising tension and twist." [p.240]

Even Jesus, they allege, was unable to express the truth except through "strange little stories." The arrogance here is shocking.

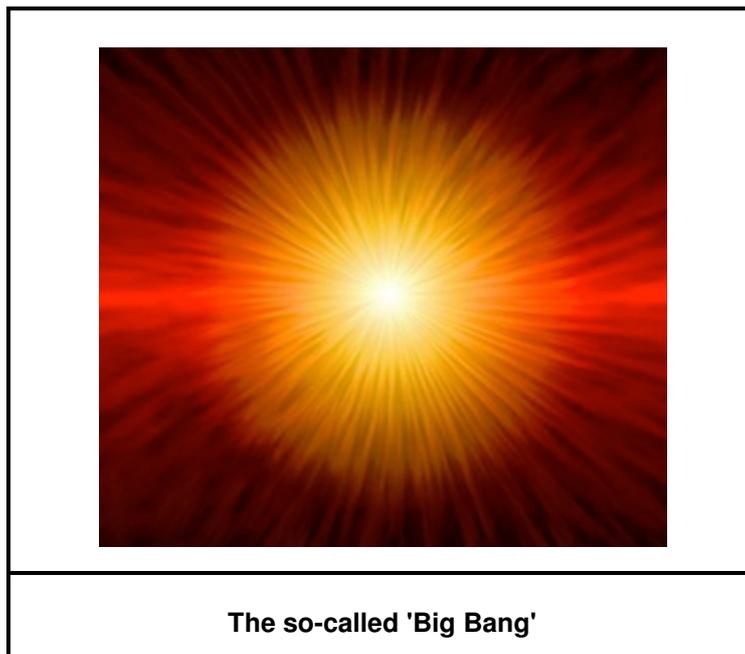
There is even evidence that they have a poor grasp of Scripture. At one point, while trying to show that mankind may someday have to decide whether or not to evangelize and baptize ETs, they try to draw a parallel with the New Testament: "A similar ambiguity came into play in early Christianity, when Paul disputed with James, Peter, and others as to whether Gentiles, non-Jews, could be baptized." [p.267] However, this is not correct. Paul never engaged in any such dispute. The question of whether or not Gentiles would be admitted to the church was settled once and for all when Peter baptized Cornelius.

Evolution and the Big Bang

It may come as a surprise to some people that the Roman Catholic Church today endorses both the Theory of Evolution and the Big Bang Theory. For example, in an address to the Pontifical Academy of Sciences in October, 1996, Pope John Paul II said that "truth cannot contradict truth." He confirmed that, "following a series of discoveries in various fields of knowledge" over the previous half century, evolution was more than just an hypothesis, and that it did not conflict with Christian faith.

The two Jesuits take up this theme and link it with another evolutionary theory, the so-called Big Bang. This postulates that the universe – everything that exists – sprung from an infinitely small unit of infinite mass which "exploded" some 14 billion years ago and then expanded with great rapidity to form the space-time continuum. The matter released by this "explosion" later slowed down and coalesced under gravitational attraction to form the galaxies. This cosmic evolutionary process eventually resulted in the formation of the Earth and, in due course, the evolution of life from inanimate matter.

Even though this theory is in direct conflict with Scripture, the Church of Rome believes it is true. Why? Because science is a study of nature, the so-called second book written by God, and truth cannot contradict truth. Therefore the account in Genesis must be allegorical, a story for simple minds, the truth of which is not impaired in any way by science or the Big Bang theory. Rather, in order to understand what Scripture is actually saying, we must approach it from the perspective of modern science and interpret it accordingly. Only then can we understand what God is telling us. Thus there is no conflict between religion and science and those who allege that there is – the troublesome fundamentalists – are actually enemies of truth.



The following quotations give a flavor of the Jesuit mindset:

"Just because the solar system has been relatively quiescent for the past four billion years doesn't mean it was always that way." [p.34]

They believe the universe is billions of years old.

"The Big Bang is our best account of the early stages of the universe. It's our best account of our remote past, of our "Deep History." The Big Bang points to a time when the universe was very, very small and very, very dense..." [p.42]

They believe the Big Bang theory is superior to the account given in Genesis.

"...the age of spiral nebulae are (about) ten billion years...the average age of most ancient minerals [on Earth] is indicated at a maximum of five million years..." That was Pope Pius XII in 1951." [p.52]

"In the speech he gave about evolution in 1996, "Truth Cannot Contradict Truth," Pope John Paul II developed an important and ancient Catholic teaching, one that goes back at least to St Augustine the notion of the ultimate "unity of truth". " [p.52]

Please note this principle since it underpins much of the grossly unscriptural theology being taught today by the Roman Catholic Church.

"Sixty-five million years ago, a cosmic collision wiped out the dinosaurs, and there's almost certainly another comet or asteroid out there with our number on it." [p.215]

The book of Job, which the Jesuits mock, makes it quite clear that dinosaurs were alive on earth about 4,000 years ago.

"In the last twenty years we've discovered that the rate of expansion of the universe has been accelerating since the Big Bang occurred." [p.220]

"Teilhard thought that science itself, properly understood, shows that the entire universe has been oriented toward producing or achieving the human phenomenon, by means of the process of evolution...For Teilhard, God's love for humanity was expressed in the fact that humanity is the goal of the evolutionary process of the universe." [p.278]

Here they refer once again to their hero, Teilhard de Chardin, who espoused a patently pantheistic theology, a man who placed his faith in the "infallibility" and "goodness" of the world.

They clearly believe the twin theories of Evolution and the Big Bang, even though both are completely bogus. Even many non-religious scientists dismiss them as nonsensical. In our earlier paper, *The Shameless Fraud Known as Darwinian Evolution*, we gave ample evidence to show that the theory of evolution was dreamt up by English and German Freemasons as an alternative to the account given in Genesis. It is a religious theory, not a scientific one. The atheists, deists and humanists who promote it are sworn enemies of Biblical truth and will do all they can to push this preposterous theory on a gullible public.

The Big Bang theory is just another "evolutionary" theory, as the Jesuits themselves concede – "the evolutionary process of the universe." And it too is bogus, yet another cynical attempt to dispense with the Creator and posit a self-creating, self-ordering, self-sustaining universe. Even by scientific standards it is patently ridiculous, where numerous alchemical assumptions must be made to hide or disguise the countless ways the theory violates known physical laws. [If the reader wishes to consider a few of these, see **Appendix B.**]

Fundamentalism

Given their dismissive attitude to the Bible and their wholesale acceptance of evolutionary pseudo-science, it should hardly be surprising that one of their principle targets is the category of professing Christians who still continue to esteem the Bible as the Word of God and who still believe the account of Creation given in Genesis. Yes, the 'fundamentalists' are in the firing line yet again. Their cosmology is mocked, their so-called narrowness deplored, and their understanding of the Bible held up to ridicule. The Jesuit contempt for what they call "biblical literalism" is truly visceral at times, as the following excerpts show:

"The (unfortunate) response of some people is to put stock in the literal truth of the (understandable and accessible) scriptural Creation stories instead of the (alienating and inaccessible) Big Bang theory...It's not only religious fundamentalists who are thus tempted." [p.43]

Apparently only fundamentalists are dumb enough to believe the Bible.

"The people who insist on interpreting Scripture "literally" would do well to remember that science itself does not describe things "literally."" [p.47]

The Bible simply cannot mean what it plainly says. We would "do well" to remember that!

"The people who try to do this are usually attempting to rescue a literal reading of Genesis. It's fundamentalism dressed up as science." [p.51]

The fundamentalist is portrayed as both a fool and a fraud.

"But the Protestant Reformation with its emphasis on "the Word," Scripture alone, had the effect of flattening (they would say purifying) biblical interpretation to only the literal meaning. The eighteenth-century Protestant movement called the Great Awakening cemented this interpretation into the evangelical churches. So biblical literalism is essentially a Protestant idea. It only started to infect some Catholics (ignorant of our history and theology) in the last forty years." [p.51]

They even attack "ignorant" Catholics who have the nerve to listen to the fundamentalists. What they call "biblical literalism" must be seen for what it is, a gross error perpetrated by the Reformation. Notice how they even trivialize the Bible by putting the Word in quotation marks.

"The great irony in all of this, as far as I am concerned, is that it's the religious fundamentalists who end up being the ones who seem to be lacking in faith! .. it shows that they don't have faith in the ultimate unity of truth..." [p.55]

If the fundamentalists really had faith, they would believe what Rome is saying. The arrogance here is breathtaking.

"I pray for fundamentalists on this point. I pray that they will grow deeper in a kind of faith that will permit them to let go of the destructive insistence that science must agree with the Bible in all respects *right now*." [p.55]

The fundamentalist's commitment and obedience to God's Word is dismissed as "destructive insistence." Rome has had to punish such people in the past. The tone here would suggest that she won't put up with such "destructive insistence" for much longer.

"...what is a "fundamentalist" but someone who has a flattened, one-dimensional view of the subject..." [p.56]

Once again the fundamentalist is depicted as a narrow-minded fool, someone who lacks the depth of understanding that is needed to grasp the multi-faceted nature of reality.

"And in those days of the Reformation, with self-styled theologians inventing new religions right and left, that was not only impolitic, it was downright dangerous...New religions started wars – like the Thirty Years' War." [p.139]

The "self-styled" theologians of the Reformation were "downright dangerous." They distorted truth by "inventing new religions." (Evidently such people will not be tolerated in the New Age Church of Rome.)



Christ

The format in which the book is written – as a friendly dialogue between the two authors, peppered here and there throughout with numerous references to popular culture – help to disguise the barbed nature of its contents. By taking selected quotations and grouping them under a range of headings, we can more clearly see their New Age agenda and their corresponding disregard for traditional Biblical Christianity. This becomes especially pointed in their attitude to Christ and his divinity:

"Christ is "the Word," the *logos*; thus, he is identified with logic, reason, and order. These are the things that will redeem a world that can often seem chaotic." [p.58]

Here Christ is no longer the Word in the Biblical sense but the hidden principle that brings order out of chaos – which is the New Age sense. This is also the way Teilhard de Chardin pictured Christ, the cosmic principle that shaped the evolution of the universe and will one day bring it to the Omega Point. Notice that their use of the word "redeem" is completely at odds with its true Biblical sense.

"In *The Hitchhiker's Guide to the Galaxy*...There's a running gag about the great prophet Zarquon, whose disciples await faithfully his promised but long-delayed return...Zarquon finally returns in glory, with celestial trumpets blaring. His disciples are ecstatic. But just ten seconds later, the universe comes to an end, with Zarquon mumbling apologies about having been unavoidably delayed. This is, of course, a delightfully scathing send-up of the Christian expectation that Christ will return in glory at the end of time." [p.238]

The Second Coming of Christ is being mocked here, and yet the two Jesuits call it "a delightfully scathing send-up." In fact, at no stage in the course of their book, which has obvious implications for End-Time eschatology, do the authors affirm the Second Coming of Christ or refer to the numerous (literal) references in the Bible to this momentous event.

"When we do science – when we are trying to make sense of the world via reason – we are imitating God; we are acting in the image of God." [p.242]

We do not 'imitate' God when we engage in scientific research. That is simply absurd.

"...baptism means: initiation into the hope and challenge of the Christian way of life – the way of life modeled by Jesus and lived oh-so-imperfectly by Christians ever since." [p.250]

This is the Masonic view of Christ, the supreme exemplar of how man should live. His perfect humanity is highlighted while his divinity is ignored. Such a description of salvation, of what it means to be born again in Christ, is an utter rejection of Biblical Christianity – although it fits neatly into the pagan philosophy of the New Age.

"Some people want a savior, and they look to the aliens to be that savior...Think of the classic science-fiction movie *The Day the Earth Stood Still*, where the alien comes to Earth precisely to help humankind. It doesn't have a happy ending. And, by the way, haven't we already had a Savior visit earth? Look what happened to Him." [p.256]

Yet another disparaging reference to the staggering accomplishment of Christ at his first coming.

"Christians believe that the God of all things, the God of the entire universe, is in love with us humans. And when you're in love, you show a kind of special interest. That doesn't mean God can't also be in love with other intelligent beings on other planets." [p.274]

This is yet another New Age belief. The Bible does not teach that God is "in love" with mankind or with the universe. It teaches rather that man in his fallen, unregenerate state is at enmity with God and that, unless he repents and accepts Christ as his savior, he will be consigned to hell for eternity. This book continues to push the 'god-is-love-and-love-is-all' philosophy of the New Age, a sinister teaching that will lead many to perdition.

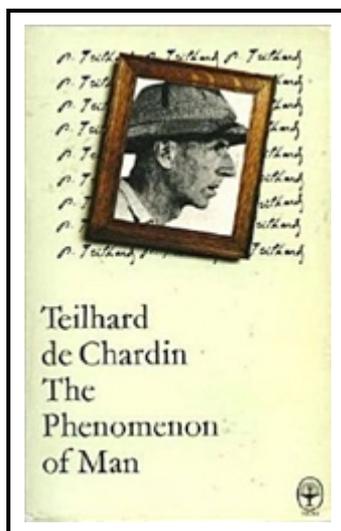
"But if God is Love, and we are made in God's image, then perhaps love is, in some sense, the basic stuff of the universe – perhaps it is somehow the most important thing that we have in common with the rest of the universe." [p.281]

Here we find once again the pantheism of Teilhard de Chardin being held forth as Biblical truth. If all is love then All is One and nobody ends up in hell. There is no sin (in an absolute sense) and no damnation.

Cosmology and Man

Before examining their views on ETs, we need to understand the kind of universe they have in mind. Normally a Christian accepts the Biblical view, namely that the LORD created the universe after He created the earth. The galaxies exist to reflect the glory of God and to enable man, through natural revelation, to appreciate the absolute sovereignty and awesome power of our Creator.

The Catholic Church rejects this. She teaches instead that man is just a "phenomenon" in the vastness of the space-time continuum and is not 'special' in any objective sense. While they do not reject that man was made in the image and likeness of God, the Jesuit authors argue that man is not unique in this respect. Please pause for a moment to consider this since it is central to the worldview that Rome is trying to disseminate and popularize.



Again this philosophy is grounded in Teilhardian cosmology:

"The working hypothesis of modern cosmology, its Cosmological Principle, is that there should be no location in space or time that is special or privileged in any way." [p.275]

"He [Teilhard de Chardin] referred to humanity as the "human phenomenon" to stress the point that everything about humanity should be open to investigation by science." [p.278]

Once the believer is reduced to a "phenomenon" that science can investigate, he is immediately subject to the limitations and constraints of science. Since Rome puts the so-called second book, the Book of Nature, on a par with the first book, the Bible, then whatever science concludes about man must be true. In this way they are able to apply the 'image and likeness of God' to other supposedly intelligent life-forms, even in the absence of any proof that such life-forms exist. They believe they can do this because science is true -

"Science is important because it is true – because it reflects (even if incompletely and imperfectly) the way the world really is...Even if the universe ultimately proves hostile to human life, and humanity dies out, scientific truths will remain true for as long as the universe exists. And in some respects, science describes not just what is true about this universe, but also what is true about any possible universe. So the truth of science transcends not just humanity but the universe itself." [p.223]

What an astonishing claim! Not only is science absolutely true, but its truth transcends "not just humanity but the universe itself." Please remember that this claim is being made, not by high-school nerds indulging in pretentious teenage fantasy, but by the higher echelons of the Roman Catholic Church. The practitioners of science are the new priests, the new theologians, the newly-crowned custodians of truth. They are the ones who decide what the Book of Nature is saying, and therefore they are the ones who decide what the Bible is really saying.

The authors even boast of their entitlement as Jesuits to make this claim:

"Other historians think that something more creative and astonishing was going on – that the Jesuits were genuinely open to the idea of learning from the cultures they encountered, even to the point of learning something new about the Christian faith...That's consistent with an orientation of mind and heart that is at the core of Jesuit spirituality: "finding God in all things." [p.259]

There you have it. We are really dealing with "Jesuit spirituality," which the authors say is dedicated to "finding God in all things." This is straight from the philosophy of Teilhard de Chardin and its traditional name is pantheism.

As the following quotes show, they believe that, while man may be made in the image and likeness of God, that is not what makes him special. He is special simply because he has inherent within him the same characteristic or property that the rest of the universe possesses, the very characteristic or property that God loves:

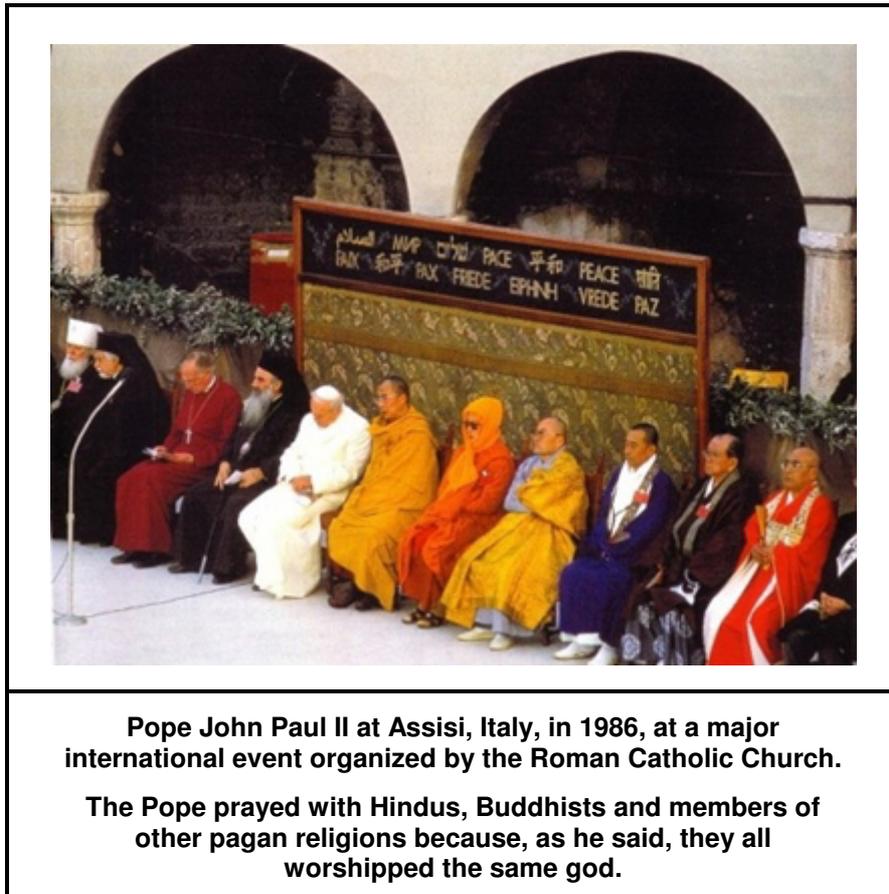
"What if, whatever it is that God loves about us is not something that *distinguishes* us from the rest of the universe, but rather is something that we have *in common* with the rest of the universe? What if what God loves in us is something that is utterly characteristic of and typical of the rest of the universe?" [p.280]

"Wouldn't it be humbler, less complicated, and more scientific to start from the assumption that there's nothing particularly strange, remarkable, or unusual about what we humans are, relative to other beings in the universe? Wouldn't that be more consistent with the Cosmological Principle?" [p.280]

"The reason why we are at the center of God's love and attention is not because of how we're *different from* the rest of the universe, but because of how we're so utterly typical and characteristic of the universe. It is in *that* sense that we're at the center. And I think that's a sense of being at the center that maybe both science and faith could accept." [p.281]

This could just as easily have been written by a Hindu guru.

Pope John Paul II invited pagans, including Hindu and Buddhist holymen, to "worship" with him in Assisi in 1986 because, as he said, we all worship the same god. Our two authors are merely showing how Hindu cosmology fits into Papal theology. The Papacy is now espousing a pantheistic version of 'christianity,' one that will appeal to a wide spectrum of religious traditions, while the Jesuits are providing the necessary cosmological foundation to make it all seem 'scientific.'



Extraterrestrials

We now move on to the main subject of our paper, the supposed existence of Extraterrestrials (ETs) and the role that the Vatican appears to be playing in preparing the world for future contact with ETs.

We have already seen how the alleged moon landings of 1969-1972 have convinced the public that space travel is feasible and that further advances in technology will one day enable the human colonization of planets like Mars. Many other phenomena over the past sixty years or so – crop circles, UFO sightings, reported UFO abductions, and so forth – not to mention the high level press coverage of such programs as the Viking space probe, the International Space Station, and the vicissitudes of the Space Shuttle, have impressed upon the popular imagination the possibility of an **alternative future** for all mankind. Movies and television have substantially enhanced this conditioning, to the point where most people today are open to the possibility that ETs may actually exist. The stage is now set for an "announcement" by an authoritative international body that evidence suggestive of intelligent life in outer space has been discovered and is being actively analyzed by the best scientists on the planet.

The impact of such an announcement would be increased if a substantial number of people had already been primed to expect it. This is known as predictive or mass-media programming, where the willingness of a given population or group to accept a new development can be greatly magnified if they have already been conditioned to believe that it was bound to happen eventually. The Global Elite make regular use of this technique to steer the masses in the direction they want.

The Jesuit ET book would appear to serve this wider purpose. By linking creation, cosmology, science, and religion – and in the process suggesting that they all rooted in the same metaphysical foundation – the authors have amended the definition of 'intelligent life.' If the reader is unable to detect the various literary devices that they have used to do this, he will likely be willing to accept as plausible the assumption already cited, namely "the assumption that there's nothing particularly strange, remarkable, or unusual about what we humans are, relative to other beings in the universe." And once he accepts that assumption, which is utterly unbiblical, he is trapped.

Along the way, the authors even manage to suggest that the Bible itself contains a passage to this effect:

"Even the Bible talks about nonhuman intelligent beings. Besides the angels, there's that odd passage at the beginning of Genesis, chapter 6, that refers to some creatures called the Nephilim and describes these "sons of God" taking human wives...That was the worldview of the people who wrote the Bible; they were perfectly happy accepting the existence of other intelligent beings besides humans." [p.255]

They make no attempt to justify this wild interpretation or to show how it compares with the many passages of Scripture that conflict with it. To make such an explosive statement and then move on without further comment is highly disingenuous. The reader is simply expected to swallow a baited hook and await his fate.

As we showed in our earlier paper, *The Great Nephilim Deception*, the Bible does not teach that aliens or Nephilim exist. This interpretation has been imported from non-biblical sources, such as the so-called Book of Enoch, and has no basis in Scripture.

They also use rhetorical questions to plant in the reader's mind the idea that he is being too narrow, too conservative, if he is unable to at least allow for the possibility that ETs exist:

"Are we willing to accept the presence of another self-aware entity in our universe? And even if we are aware of the presence of God, are we willing to accept that there are other self-aware entities, besides me and God, who are also aware of that same God?" [p.285]

The authors are clearly implying that only a bigoted, narrow-minded, Bible-fixated fundamentalist could answer "No" to both of these questions. [Well, for the record, my answers are "No!" and "No!"]

A big shift occurs in the latter part of the book when the authors switch from speculating on whether ETs might exist to speculating on how we should respond to them once they finally arrive here on Earth. While they stress that they have no evidence whatsoever that ETs do actually exist, they nonetheless proceed **as if they do** and even imply that it is incumbent upon man to prepare himself for this coming encounter. This kind of "reasoning" is both misleading and mischievous, allowing them to present the most shameless speculation as genuine scientific enquiry.

Taking 'Christianity' as their starting point, they ask whether an enlightened ET would even want to be a Christian:

"So far we've been assuming that ET would *want* to be Christian and would *want* to be baptized – we've been assuming that Christianity is a club that ET would want to join." [p.264]

The flippancy here is jaw-dropping. The redemption of mankind through the blood of Christ is reduced to little more than a principle of social organization. Christians are simply members of a "club" that the visiting ETs will be invited to join.

The same condescending attitude to Biblical truth may be found throughout the book. The incredible sacrifice that Christ had to make to redeem each one of us from the fire of God's righteous wrath is completely ignored. The gospel of salvation is not explained anywhere, nor is its importance even acknowledged. Instead baptism, which in the Catholic Church means infant baptism, becomes the magic card that lets one join the club. They even described Christianity as a "social structure" in an earlier chapter:

"Christianity is a big social structure that has no choice but to depend on and make use of the language and concepts of science..." [p.148]

The Jesuits then take another speculative leap and postulate the possibility that the ETs may actually have a club of their own, a club that is just as acceptable in God's eyes as the 'Christian' club found here on earth. What is more, we might be so impressed by their "recognizably Christ-like" nature that we may even feel a deep urge to be baptized or initiated into *their* club:

"As a Jesuit who is inclined to "find God in all things," I am thrilled when I find God somehow already present in unexpected places...But how should I respond when the shoe is on the other foot – when it is ET who is surprised and thrilled to find God somehow already present in me?" [p.269]

"To put it more simply: If we encountered an alien culture, and we recognized that something recognizably Christ-like was somehow already present there, should we be willing to enter into that culture's rite of initiation? Should we allow ourselves to be baptized by an alien?" [p.269]

They even spell out the bizarre implications of what they are proposing, namely that Christianity will come to be seen as a quaint relic left over from early life on planet Earth and that "the ultimate unity of truth" will reveal a pan-cosmic, inter-stellar religion that embraces all lesser expressions of truth. Man will stand beside "friendly and enlightened" ETs and "smile benignly on Christianity and baptism," knowing that they were nothing more than "native customs" in the great plan of cosmic evolution:

"We could join with friendly and enlightened ETs in smiling benignly on Christianity and baptism, seeing them as amusing native customs that happen to be meaningful and important to some of the locals here on planet Earth, and give up on the quaint belief that the God of the whole universe decided that Earth was something special and took up residence here in human form." [p.283]

The establishment of a new race of redeemed people, the "enlightened ETs," is confirmed when the two Jesuits decree that it is "not our place" to decide whether or not ETs should be admitted into the Kingdom of God:

"It is not our place to decide whether ET can be a citizen of the Kingdom of God. It is our place to treat ET like the least one of Christ's brothers and sisters – which is to say, to treat ET as we would treat Christ. And it is our place to live in the hope that ET will treat us likewise." [p.284]

You may need to re-read this statement a few times. This is what the Roman Catholic Church is now teaching. Humans are not the only intelligent, self-aware life-forms whom God redeemed. We are just one among many such races, spun from the vast fabric of cosmic evolution, who are loved by God because God is love and redeems everything by His Love. Christ and Calvary are incidental to this process since the ETs, being "enlightened" without Christ, will invite mankind to take *their* initiation. People on earth may happen to find God through Christ, but ETs on other planets find Him in some other way, by reference to their circumstances.

This is straightforward paganism! It is so outrageously unbiblical that it hard to believe the Vatican would have the gall to release such a book. This is the kind of 'christianity' that Rome is now trying to create, an all-inclusive club where everyone is saved, where all religious traditions are accepted, and where the only real enemy is the bigoted fundamentalist who insists on reading the Bible as literal truth.

The False High Priest in the Vatican, the so-called Vicar of Christ, is now asking his congregation if they would baptize a Martian. When the Pope in Rome introduces a theological issue of this magnitude, and his acolytes publish a book on the same subject just a few months later, one can be sure that this entire program is being carefully orchestrated.

Those who truly love Christ and his Holy Word, who deeply respect his wonderful work on Calvary, and who walk daily in the fear of the LORD, ought to be greatly concerned by these developments. True Biblical Christianity is under severe attack and a global deception of the most pernicious kind is being quietly prepared.

Jeremy James
Ireland
October 20, 2014

For further information visit
www.zephaniah.eu

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Documented Scientific Evidence that the Apollo Moon Landing Photos were Fake

by Jeremy James

While the physics and math behind the "electrostatic" argument are necessarily complex, the argument itself is really quite simple. Even if you don't possess a scientific turn of mind, you should be able to grasp the fundamental issue without difficulty.

The argument can be summarised as follows:

If the moon landing photos (and videotape footage) are genuine, then they should accurately depict ALL of the observable physical conditions on the lunar landscape. For example, the movement of the astronauts should be consistent with the presence of a near perfect vacuum and a gravitational attraction that is one sixth that of the earth's. If there is at least one known physical phenomenon which ought to be evident in the lunar photos – in this case, electrostatic levitation – but which is inexplicably absent, then they are fake.

We will now proceed to examine this remarkable but little-known phenomenon.

The Lunar Surface

The top layer of the moon is known as the regolith. It comprises a blanket of pulverised rock some 4-5 meters deep. The constant impact of micro-meteorites, some of which travel up to 60,000 miles an hour, plus scorching solar radiation, powerful cosmic rays and the intensely cold lunar night, have together produced a terrain that comprises mostly small pebbles, sandy grains and voluminous quantities of fine dust. Since the moon has no atmosphere, there are no weathering effects to smooth the sharp edges of this dust. As a result it has an abrasive consistency similar to crushed glass.

When the Apollo programme was at the planning stage, there was concern that the regolith might consist only of fine dust, rather than a more compact mix of dust, sand and small pebbles. If that were the case, then the Apollo landing module could have sunk into the lunar surface and become trapped. However, after analysing the data transmitted by the Surveyor III moon probe, NASA decided that this possibility was highly unlikely and that the program could go ahead.

The key point to note here is that NASA does not dispute that the lunar surface is overlaid with *at least* several inches of very fine dust. The first photo on the next page demonstrates how this dust layer is supposed to look when subjected to the weight of an Apollo astronaut. The second photo shows the foot pad of the Surveyor III, which landed on the moon in 1967. According to NASA, it bounced slightly on the lunar surface when it landed, causing a clump of dust to be deposited on one of its foot pads.

The Lunar Sky

The other main feature of the lunar environment is the absence of any atmospheric gases. The sky around the moon is a near-perfect vacuum. Without a protective layer of gas to shield it, and having virtually no magnetic field of its own, the moon is bombarded continually by cosmic radiation. This includes high-energy x-rays, gamma rays and heavy subatomic particles travelling at close to the speed of light (Particles with this velocity can only be produced on earth inside a large hadron collider like the one at CERN in Zurich). In addition, the day-lit side is exposed to the full power of the sun's rays. These are considerably more potent than the filtered solar rays that we are familiar with here on earth. They include infrared radiation, powerful ultraviolet light and low-energy x-rays. [Each side of the moon alternates between day and night. We only ever see one side (with all its phases) because the moon does not rotate on its axis. Instead its sun-lit 'day' (which is about 2 weeks long) is determined by its orbit around the earth.]

These combined radiation sources have two very marked effects on the lunar surface. Firstly, they generate daytime temperatures of plus 120 degrees centigrade and nighttime temperatures as low as minus 150 degrees centigrade. Furthermore, staggering temperature changes occur when one simply steps into the shade of a large rock, switching from +100 to -100 degrees centigrade or thereabouts in an instant. This phenomenon is caused by the absence of an atmosphere of any kind to radiate solar heat and achieve a general thermal equilibrium.

A second marked effect of the various radiation sources is very seldom mentioned in the media and popular literature. In fact it would appear to be largely forgotten even by dedicated moon buffs. The constant bombardment of the lunar surface has a profoundly ionising effect. It is continually knocking electrons free from the dust and sand molecules on the lunar surface and generating a dynamic **electrostatic** environment.

Since every particle of lunar dust has a tiny electrical charge, some scientists believe that, under certain conditions, this progressive accumulation of static electricity in a bone-dry vacuum could generate discharges of several thousand volts. These would not necessarily be life-threatening, since the current associated with each discharge would be very low, but they could easily burn out electronic components and interfere with the proper functioning of a range of gadgetry in the lunar landing module, the lunar rover, and the astronauts' space-suits, as well as the chemical processes in the photographic emulsion of their Hassleblad cameras.

AS11-40-5877 [NASA photographic reference]

“Aldrin's footprint in the lunar soil” – from Apollo 11 mission



AS12-48-7111 [NASA photographic reference]

Photo taken during Apollo 12 mission, showing a foot pad and the foot pad imprint of the Surveyor III satellite. Note the dust on the foot pad which was dislodged from the lunar surface when the satellite landed and bounced a little to the left.



The lunar sub-surface is an insulating plate of non-conductive rock. Without a gaseous atmosphere, the moon has no means of discharging this continuous electrostatic build-up. This has implications, both for the safety of moon-based astronauts and for the kinds of phenomena that one could expect to find on the lunar surface, phenomena which should be evident in the photos and videotape footage released by NASA.

Dynamic Dust

Since the moon is covered by a copious layer of very fine, highly charged dust particles, and since particles with the same charge repel one another, this layer is in a constant state of agitation. Dust particles are continuously repelling one another and speeding into the lunar sky.

In short, the dust layer on the moon is in a highly dynamic state. It does not and cannot lie still on the surface in the same way that dust can accumulate in a stable, physically settled manner here on earth.

Increasingly scientists are drawing attention to this phenomenon. For example, in a paper entitled *A Dynamic Fountain Model for Lunar Dust*, Stubbs, Vondrak and Farrell (all of whom work for NASA) stated that

"The lunar surface is electrostatically charged by the moon's large-scale interaction with the local plasma environment and the photoemission of electrons due to solar ultra-violet (UV) light and X-rays. The like-charged surface and dust grains then act to repel each other, such that under certain conditions the dust grains are lifted above the surface."

[**A Dynamic Fountain Model for Lunar Dust.** T. J. Stubbs, R. R. Vondrak and W. M. Farrell, NASA Goddard Space Flight Center, Greenbelt, MD 20771, USA, in *Lunar and Planetary Science XXXVI*, 2005. See also **A Dynamic Fountain Model for Lunar Dust**, Author(s): Stubbs TJ, Vondrak RR, Farrell WM, Conference Information: 35th COSPAR Scientific Assembly, JUL 18-25, 2004 Paris, FRANCE. Source: Moon and Near-Earth Objects, Book Series: Advances in Space Research, Volume: 37, Issue: 1 Pages: 59-66, Published: 2006.]

In visualizing this scenario, please remember that an object on the moon is not subject to 14 pounds of pressure per square inch, as is the case on earth. With no atmosphere and therefore no air pressure or impedance of any kind to contend with, a negatively charged particle of dust is capable of propelling itself far above the lunar surface. In fact, these scientists estimate that where the dust grains are only a few microns in size, they can project several *kilometres* into the lunar sky.

This peculiar phenomenon is known scientifically as **electrostatic levitation**.

As particles rise and lose the kinetic energy imparted by electrostatic repulsion, they are pulled to the surface once again by lunar gravity. This creates a kind of 'fountain' effect, where dust particles are continuously circulating in the lunar atmosphere and forming a steady pattern, just like a water fountain here on earth. This is why Stubbs and his colleagues refer to this phenomenon as the *dynamic fountain model*.

In a separate scientific paper presented in Tokyo in 2001, another NASA scientist stated:

"Although no theoretical model satisfactorily explains the phenomenon, it has been suggested that electrostatic charging of the lunar surface due to exposure to charged particles from the solar wind as well as UV radiation could result in the levitation and transport of dust particles."

[Proceedings of The Institute of Electrostatics Japan Annual Meeting, Tokyo, Japan, September 2001: *Measuring Electrostatic Phenomena on Mars and the Moon*, by C I Calle, Electromagnetic Physics Laboratory, NASA Kennedy Space Center, Florida.]

He concludes with a remarkable statement: "Although no missions to the moon are currently being planned, the possibility exists for a manned lunar mission as a try out for a human voyage to Mars." But with six such missions already undertaken to the moon (allegedly), why can't a NASA scientist who specializes in electromagnetic phenomena cite even one mission that reported on lunar electrostatic levitation? And why does he recommend that such a manned mission be undertaken in order to answer basic scientific questions that bear on a similar manned mission to Mars?

What should we have seen?

Even if the dynamic fountain effect was not observable in the regions of the moon where the six Apollo missions were supposed to have landed, there are still a number of other dust-related phenomena that ought to have been evident.

For a start, their top-of-the-range 70mm Hasselblad cameras should have recorded a dust haze along the landscape where the ground and sky meet. Instead their photos show only a hard-line definition, with no fuzziness of any kind.

Since the dust haze would in many instances have acted like a reflector, depending on their position relative to the sun, they should also have seen a faint glow along parts of the horizon.

As they walked across the lunar surface, their boots should have been either partially or completely obscured, since the phenomenon of electrostatic levitation would have created a dynamic carpet of dust at ground level. It is difficult to say just how deep this carpet would have been, but given that NASA accepts that several inches of dust would have accumulated over most of the moon's surface, the agitation caused by electrostatic effects should have been evident on many, if not all, of the photos.

The photos should also have recorded a marked accumulation of dust on the astronauts' spacesuits, including their visors. In fact, this coating of dust would have been a significant nuisance for the astronauts as they moved around the lunar surface and assembled their scientific instrumentation. The electrostatic coating on their visors would have been very difficult to remove and would have greatly impaired their field of vision.

The lunar rover, the small vehicle used by the last three Apollo missions to navigate around the lunar surface, would have generated significant additional static as its metal wheels churned up large quantities of dust. Furthermore, where it did not cling to the vehicle, the dust dislodged by the wheels would have been propelled into the lunar sky in clearly visible spumes. The energy for these effects would have been produced, not just by the kinetic action of the vehicle, but by the electrostatic differential between the vehicle and the surrounding environment.

None of the NASA photos and video footage exhibit dust displacement phenomena consistent with electrostatic levitation.

To see high resolution images of all six lunar landings, go to http://www.apolloarchive.com/apollo_gallery.html

For videotape footage visit YouTube.

Risks to the safety and well-being of the astronauts

The astronauts were already exposed to unacceptable levels of risk from micro-meteorites, possible solar flares (which could deliver a fatal dose of radiation in just a few minutes) and high-energy cosmic radiation which could rip through their DNA and cause serious health problems. So why add significantly to that risk by sending them down to the lunar surface in a fragile landing craft which could very easily have been disabled by powerful electrostatic discharges? It just doesn't make sense.

Even if NASA was mad enough to try it once, it would have been grossly irresponsible to try it five more times. What is more, with the whole world watching, no politician would have taken the risk.

Why Fake the Moon Landings?

The US had every incentive to fake the moon landings. Space travel was a highly political issue in the 1960s. Advances in space travel were regarded as an indicator of overall technological superiority. So, if the Russians were seen to pull ahead in that sphere, then the public would be very concerned that they might be further advanced in other spheres as well, in particular nuclear missile technology. Victory in the 'space race' would help to reassure the American public that the Russian military could never pose a realistic threat to the security of the US.

There are further reasons why the Ruling Elite in the US would want to convince the public that manned space travel was possible. It fits perfectly with their aim of destroying the Biblical explanation of creation and replacing it with a humanistic, evolution-driven model of reality. It also opens a door to all kinds of deceptions based on advanced alien intelligence and visitations from other star systems.

Jeremy James
October, 2014

APPENDIX B

Twenty Reasons why the Big Bang Theory is Fatally Flawed

1. Occam's Razor: It has long been a principle of science that the hypothesis that depends upon the least number of parameters is the one to be preferred. This is known as Occam's Razor. In other words, if one hypothesis requires far more assumptions than another in order to "work," then the one requiring the least assumptions is scientifically the more acceptable and the one most likely to be correct. The Big Bang Theory (BBT) requires far more parameters than other models in order to explain observable deep-space phenomena.

2. Starlight Radiation: The BBT relies heavily on the phenomenon known as Cosmic Background Radiation, which it describes as an observable universal remnant of the Big Bang. However this radiation has a simpler explanation. Even before the Big Bang was proposed, astronomers were aware of this phenomenon and had deduced that it was produced by starlight and the various heat sources that filled the universe. Eddington had even computed its temperature to around 3 degrees Kelvin. The BBT proponents simply side-stepped the obvious explanation and proposed instead something far more exotic. Once again, Occam's Razor was ignored.

3. The Elements: The BBT has great difficulty explaining the formation and abundance of elements in the universe and has to resort in many instances to specific assumptions in relation to each element (or group of elements) in order to account for it. The steady-state model on the other hand has very successfully explained the existence and distribution of the elements without resorting to extraneous assumptions. Once again, the BBT ignores Occam's Razor.

4. Large-scale Galactic Structures: BBT proponents have great difficulty explaining the formation of super-large galactic structures within the time-frame allowed by their theory, namely 10-20 billion years. Existing as they do in the outer reaches of the observable universe they would need far more time to arrive at their known location and then "assemble" themselves, perhaps as much as 100 billion years, than the BBT permits.

5. Quasars: The BBT has to make far-reaching assumptions about the evolution of quasars in order to make their observable redshifts over various distances match with the respective redshifts predicted by their theory. There is no scientific evidence to justify these assumptions.

6. Uniform Universe: The BBT predicts a perfectly uniform universe in all directions. This means that the motion of galactic phenomena in one part of the universe should be consistent with that in other parts, but this is not the case. The "flow" of galaxies relative to the microwave background is known to be faster in some parts of the universe, a major anomaly that the BBT is unable to explain.

7. Dark Matter: The BBT predicts that the universe should comprise around 90 per cent of what its proponents call 'dark matter,' an invisible non-baryonic material that has never been detected. This is one of many major defects in the BBT and one that has been an ongoing embarrassment to its proponents. (They will probably 'solve' this problem by reformulating their mathematical model so that the volume of dark matter required to accord with their theory is greatly reduced, if not eliminated entirely. Mathematics (of the Misapplied variety) is a wonderful tool for redesigning the universe.)

8. Metals: The BBT predicts a universe in which the most distant galaxies have no heavy metals in their composition since, being the "first" and therefore the youngest of the galaxies, they would not have had time to produce the supernovas needed to "cook" the metals. However, observational data show that these distant galaxies do, in fact, possess a metallic component. Yet another major defect with the BBT.

9. The Big Bang: In order to account for the continued existence of the universe, where the Big Bang explosion was not sufficiently strong to prevent the matter released from collapsing again under its own gravitational attraction or, alternatively, where it was not so strong that it totally overwhelmed the gravitational attraction needed for the formation of galaxies, the BBT has to assume that the force of the Big Bang explosion was "just right." This would require an accuracy so fine that, humanly, we cannot even begin to imagine it. In order to make this remarkable circumstance sound less implausible, some astrophysicists speculate that there may have been an infinite number of 'Big Bangs' and that we just happen to live in the one that produced a stable universe. These "scientists" seem to forget that the purpose of a legitimate scientific model is to make testable predictions about the process under study, not to devise an explanation so comprehensive that no observational data could possibly refute it.

10. Anti-matter: The BBT postulates equal amounts of matter and anti-matter at the moment of the Big Bang but that, apart from a tiny remnant, most of these respective entities cancelled each other out. This tiny remnant was supposed to have survived because of a trivially small imbalance between the initial amounts of matter and anti-matter. BBT cannot explain how such an imbalance could have developed, while attempts to show that the universe still comprises corresponding regions of matter and anti-matter, consistent with the initial state, have been unsuccessful.

11. Newton's Laws of Motion: This problem may well be the most serious of all but it seldom receives the attention it deserves. The Big Bang postulates that the matter produced by it was expelled at colossal speed in every direction but that, over time it began to "slow down" and eventually reached the stage where mutual gravitational effects enabled local particles to coalesce and gradually aggregate into larger clusters to form clouds of dust and, in due course, larger stellar objects. This may sound plausible until one asks two very obvious questions: Why did the particles "slow down" and where did all their energy go?

The laws of motion state that an object continues in motion in the same direction and at the same speed until another force acts upon it. But there were no other forces available for this purpose since everything else in the universe was flying apart. Naturally, a large star would exert enough gravitational force to influence the motion of such particles in its vicinity, but there were **no** large objects of any kind at that time. Furthermore, as these tiny particles projected through space they actually moved further and further apart – since space was expanding equally in every direction – and thus their mutual gravitational attraction would have diminished dramatically. In short, according to the known laws of motion, they would continue to speed forever into the depths of space and would never coalesce to form anything.

12. The First Law of Thermodynamics: On top of this difficulty, we must account for the First Law of Thermodynamics which requires that energy be neither created nor destroyed. This law was already violated by the Big Bang – when infinite energy was released from a single point or singularity and thus "created" – but it was violated a second time by the BBT when it allowed a great proportion of this vast energy to dissipate into nothingness as the particles "slowed down." Where did all this energy go? The BBT proponents have no answer to this – without introducing extraneous assumptions that serve only to disguise and suppress the problem.

13. The Second Law of Thermodynamics: This well-established law creates further intractable difficulties for the BBT. According to this law the ordered energy-information state of a system diminishes over time. It is sometimes referred to as the law of entropy. Essentially it means that no system, large or small, finite or infinite, can, via random processes alone, advance into a higher state of order or even maintain its existing state, unless acted upon from outside. And yet the universe is meant to have "evolved" from a state of total chaos – the Big Bang – into the incredibly stable and ordered state that we see today.

In this respect, BBT and Darwinian Evolution are very similar in that they rely on "magical events" to provide exactly the changes required, at exactly the right time and in exactly the right place, even if it means violating the known laws of physics. In effect, nothing is too preposterous as long as it enables the 'scientist' to deny the existence of God. This is the bottom line in contemporary scientific enquiry. Any explanation is admissible, no matter how frequently or how gravely it flaunts the known laws of physics or how much it conflicts with rigorous observational data, provided it leaves no room whatever for an inference based on the existence of God.

14. The Black Hole Problem: If all the matter in the universe were compressed into the size of a tiny speck, then why didn't that infinitely super-dense entity simply collapse and form a Black Hole? The BBT proponents cannot answer this very simple question (without, it seems, making even more of their many self-serving assumptions).

15. The Hubble Constant: An essential ingredient in the BBT is a proportion known as the Hubble Constant. Observations are supposed to show that the velocity at which a galaxy is receding from the earth is roughly proportional to its distance from the earth. This means that the galaxies that are furthest away are 'expanding' at a faster rate. Unfortunately for the BBT, the value of this "constant" has not been constant, but has varied wildly over many years, depending on how it is measured and which aspect of the BBT it is being used to defend.

16. The Missing Laws Problem: Even critics of the Big Bang theory often fail to mention what might be described as the 'missing laws' problem. If the universe arose from a singularity, a minute point of infinite density, then why did it exhibit a conformity with universal physical laws from the moment it came into being? All BBT proponents assume that the Big Bang unfolded from the earliest seconds of its existence in accordance with universal physical laws, but they have no basis whatsoever for this assumption. This may seem at first like a quaint metaphysical objection, but it's not. The **origin** of the laws governing the expansion of matter, space and time are as much a matter of legitimate scientific enquiry as the laws themselves. Proponents of the BBT have succeeded for decades in hiding from public scrutiny this particular aspect of its many defects. Cosmologists may be justified in assuming the existence of universal physical laws if the universe *already* exists, but they have no basis for doing so if it has simply emerged out of chaos.

17. Redshift Anomalies: The velocity of a galaxy is measured in the BBT by its "redshift," namely the extent to which the wavelength of the light that it emits, as measured on earth, is stretched beyond the wavelength that it had when it left the galaxy originally (It is called "redshift" because it shifts toward the red end of the visible spectrum). This "stretching" is allegedly due to the ongoing expansion of the universe. However there are all kinds of problems with redshift. Apparently it can have more than one cause and there is no way of being certain which cause is operating in a particular instance. It has also been refuted in many instances by observational data that give *different* redshifts for galaxies that are known to be in the *same* region of space. If redshift cannot be taken as a reliable indicator of velocity, then the BBT falls apart.

18. Interpretation of Observational Data: The observational data collected from telescopes and other sources have to be interpreted before they can be used for 'clinical' purposes. It has long been known that BBT proponents have a marked tendency to "interpret" data in a manner that fits their theory, even when legitimate alternative interpretations are possible.

19. The Expansion Problem: According to the BBT, the universe expanded very rapidly in its initial phase and then gradually slowed down to form galaxies, but then speeded up again after the galaxies formed. This is so illogical and conflicts so strongly with the known laws of physics that it is difficult to understand why cosmologists still cling to the BBT model.

20. The Multiple Assumptions Problem: This refers to the license that BBT proponents believe they have to manufacture assumptions and ancillary explanatory entities ad nauseum in order to defend their theory. Even without a shred of observational evidence to support them, they multiply hypotheses at will to fill the many cracks in their theory and silence their critics. The only other branch of "science" that allows this is Darwinian Evolution, another crackpot fantasy devised by hardline atheists to "explain" the glory of God's wonderful creation.

The Backbone Problem: Highly qualified physicists who have studied this subject have provided many more examples of the way Big Bang Theory conflicts with the facts. However, the number of scientists who are prepared to come forward and expose this ludicrous theory is still fairly small. The price that must be paid for going against the academic establishment is too high for most. In the bitchy, backstabbing world of astrophysics, where one's eligibility for generous grants and endowments, not to mention prestigious academic appointments and research fellowships, is contingent upon one's compliance with the latest fashion, few are willing to rock the boat. Modern science is populated in the main by men and women with first-rate minds but no backbone.

Jeremy James
October, 2014

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